



One part of the book of Ameer-e-Ahl-e-Sunnat وَأَمَّا بِرِضْوَانِهِمُ الْقَائِمِينَ  
'Madani Treasure of Blessings'

# VIRTUES OF QURANIC SURAHS



Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat  
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

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قرآنی سورتوں کے فضائل

Qurani Suratun Kay Fazaail

## Virtues of Quranic Surahs

This booklet was written by Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami ‘Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi رَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ in Urdu. **Translation Department** (Dawat-e-Islami) has translated it into English. If you find any mistake in the translation or composing, please inform the Translation Department on the following postal or email address with the intention of earning reward [Sawab].

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# Virtues of Quranic Surahs

The English translation of 'Qurani Suraton Kay Fazaail'



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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَتَابَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Du'a for Reading the Book

**R**ead the following Du'a (supplication) before you study a religious book or an Islamic lesson, you will remember whatever you study, **إِنْ شَاءَ اللَّهُ**:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Translation

O Allah **عَزَّوَجَلَّ**! Open the door of knowledge and wisdom for us, and have mercy on us! O the One Who is the Most Honourable and Glorious! (*Al-Mustatraf, vol. 1, p. 40*)

#### Note:

Recite Salat upon the Holy Prophet **ﷺ** once before and after the Du'a.

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
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## VIRTUES OF QURANIC SURAHS

### Du'a of Attar

O Allah Almighty! Whosoever reads or listens to the 24 page booklet, 'Virtues of Quranic Surahs', grant him the intercession of the Quran on judgement day and forgive him without accountability.

### Excellence of Salat-'Alan-Nabi ﷺ

Sayyiduna Abul Muzaffar Muhammad Bin 'Abdullah Khayyam Samarqandi رَحِمَهُ اللَّهُ عَلَيْهِ has stated: One day, when going somewhere I got lost on the way. Suddenly, I saw a person who asked me to follow him. I did as was asked. I thought to myself that he was Sayyiduna Khidar عَلَيْهِ السَّلَام. When asked, he replied that his name was Khidar. With him was another great noble person. I asked his name, and Sayyiduna Khidar عَلَيْهِ السَّلَام replied that he was Ilyas عَلَيْهِ السَّلَام. I said, 'May Allah عَزَّوَجَلَّ bless you! Have both of you ever seen the Revered and Renowned Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. They replied in the positive.

I said, 'Please tell me some Hadith you have heard from the

Beloved and Blessed Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ so that I can narrate it to others from you.’ They replied that they had heard the Noble Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say, ‘The heart of the one reciting Salat upon me is cleansed from hypocrisy, just as cloth is cleaned with water. Furthermore, whoever recites ‘صَلَّى اللهُ عَلَى مُحَمَّدٍ’ opens 70 doors of mercy for himself.’ (*Al-Qaul-ul-Badi*, p. 277; *Jazb-ul-Quloob*, p. 235)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## The greatness of a lover of the Holy Quran

Sayyiduna Shaykh Saabit Bunaani رَحِمَهُ اللهُ عَلَيْهِ used to complete the recitation of the Holy Quran once every day. He رَحِمَهُ اللهُ عَلَيْهِ would always observe fast during the day and offer Nafil Salah throughout the night. He would always offer 2 Rak’at of Nafil Salah (i.e. Tahiyya-tul-Masjid) in every Masjid he passed by. Revealing the blessings bestowed upon him, he says, ‘I have completed the recitation of the entire Holy Quran and I have wept in the court of my Lord عَزَّوَجَلَّ next to each and every pillar of the Jami’ Masjid.’

He رَحِمَهُ اللهُ عَلَيْهِ had exceptional love for Salah and for the recitation of the Holy Quran, and the extent of the blessings upon him is coveted. Consequently, after his passing away, during the burial suddenly a brick slipped and fell into the grave. When some people leaned in to pick up the brick they

were amazed to see that the Shaykh رَحْمَةُ اللهِ عَلَيْهِ was standing in his grave and offering his Salah! When his family members were asked about that, his respected daughter said: My honourable father would make the following supplication every day, 'O Allah عَزَّوَجَلَّ! If you grant anybody the blessing of offering Salah in his grave after death, then bestow this honour upon me.'

It is reported that whenever people would pass close by the blessed tomb of the Shaykh رَحْمَةُ اللهِ عَلَيْهِ, they would hear the sound of Quranic recitation. (*Hilya-tul-Awliya, vol. 2, pp. 362-366, selected*)

May Allah Almighty have mercy upon him and for his sake, may we be forgiven without accountability.

اٰمِيْنَ بِجَاهِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Dahan mayla nahin hota badan mayla nahin hota*

*Khuda kay Awliya ka tu kafan mayla nahin hota*

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

### Ten virtues for one letter

The Noble and Glorious Quran is the Sacred Word of Allah عَزَّوَجَلَّ; reciting the Quran, teaching the Quran,



listening to the Quran, and reciting the Quran for others to listen to, are all rewarding acts. On reciting one letter of the Holy Quran, one reaps ten virtues. In this respect, the Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, 'Whoever recites one letter of the Book of Allah عَزَّوَجَلَّ, he will gain one virtue which will be equivalent to ten virtues. I am not saying that 'اَلَمْ' is one letter; in fact 'اَلِف' is one letter, 'لَام' is one letter, and 'مِيْم' is one letter.' (Sunan-ut-Tirmizi, vol. 4, p. 417, Hadith 2919)

*Tilawat ki taufeeq day day Ya Ilahi  
Gunahoon ki ho door dil say siyahi*

*To recite the Quran, O my Allah! Give me the ability  
So that my heart may be cleansed from iniquity*

## **Excellence of reciting the last three verses of Surah Al-Hashr**

It is reported from Sayyiduna Ma'qil Bin Yasaar رَضِيَ اللهُ عَنْهُ that the merciful Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, 'Whoever recites 'اَعُوْذُ بِاللّٰهِ السَّمِيْعِ الْعَلِيْمِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ' three times along with the last three verses of Surah Al-Hashr in the morning, Allah عَزَّوَجَلَّ appoints 70, 000 angels for him, who ask mercy for him until the evening, and if he dies during that day, he will be a martyr. If the same is recited in the evening, the same virtue is attained until the morning.' (Tirmizi, vol. 4, p. 423, Hadith 2931)

### The last three verses of Surah Al-Hashr

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ هُوَ الرَّحْمَنُ  
الرَّحِيمُ ﴿٣٢﴾ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلْمُ  
الْمُؤْمِنُ الْمُهَيَّمِنُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ  
﴿٣٣﴾ هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى ط يُسَبِّحُ لَهُ مَا  
فِي السَّمَوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٣٤﴾

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

### Three virtues of reciting the last verses of Surah Al-Baqarah

1. It is reported from Sayyiduna Nu'man Bin Basheer رَضِيَ اللَّهُ عَنْهُ that the Noble Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, "Two thousand years before the creation of the earth and the skies, Allah عَزَّ وَجَلَّ wrote a book, and then from this, He revealed the last verses of Surah Al-Baqarah. Shaytan will not come close to the home in which these two verses are recited for three nights." *(Tirmizi, vol. 4, p. 404, Hadith 2891)*
2. It is reported from Sayyiduna Abu Zar رَضِيَ اللَّهُ عَنْهُ that the

Beloved and Blessed Prophet ﷺ has stated, ‘Allah عز وجل bestowed me with two such verses from the treasure which is beneath His Divine Throne, by means of which he concluded Surah Al-Baqarah; learn these and teach them to your women and children. Indeed, this is Salah, Quran and Du’a [supplication].’ (Mustadrak, vol. 2, p. 268, Hadith 2110)

3. It is reported from Sayyiduna Abu Mas’ood رضى الله عنه that the Mercy for the Universe, the Holy Prophet ﷺ has stated, ‘Whoever recites the last two verses of Surah Al-Baqarah at night, these will suffice him.’ (Bukhari, vol. 3, p. 405, Hadith 5009)

**Dear Islamic brothers!** These two verses of Surah Al-Baqarah being sufficient means that the recitation of these verses will be equivalent to his spending the night in worship or these will protect him from Shaytan during that night. According to one opinion, they will protect him from calamities which will descend during that night. (Fath-ul-Baari, vol. 10, p. 48)

أَمِنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ كُلٌّ آمِنَ بِاللَّهِ وَ  
مَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ وَقَالُوا سَمِعْنَا وَ  
أَطَعْنَا ۗ غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ﴿٢٨٥﴾ لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا  
وُسْعَهَا ۗ لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ ۗ رَبَّنَا لَا تُؤَاخِذْنَا

إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إصْرًا كَمَا حَمَلْتَهُ عَلَى  
الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحْمِلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَ  
اعْفِرْ لَنَا وَارْحَمْنَا إِنَّتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٧٢﴾

*The Messenger (Muhammad) believed in whatever has been sent down to him from his Lord, and so do the believers. All have believed in Allah, and His angels, and His Books and His Messengers; declaring this; that, 'We do not differentiate in believing in any of His Messengers,' and they submitted that, 'We heard and obeyed. Your forgiveness be granted (to us), O our Lord! And towards only You is (our) return.' Allah does not place a burden upon any soul, except to the extent of its strength; beneficial for it is the goodness it earned, and harmful for it is the evil it earned. 'O our Lord, do not seize us if we forget or have made a mistake. O our Lord, and do not place a heavy burden upon us as You have placed upon those before us. O our Lord, and do not place upon us a burden, for which we do not have the strength (to bear). And pardon us, and forgive us, and have mercy upon us. You are our Master, therefore, help us against the disbelievers.'*

*[Kanz-ul-Iman (translation of Quran)] (Part 3, Surah Al-Baqarah, Verses 285-286)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

### Four virtues of Surah Al-Fatihah

1. The Holy Prophet ﷺ has stated that Surah Al-Fatihah is a cure for every illness. One name of this Surah is Shafiyah and another name is Surah Al-Shifa, as this is a cure for every illness. (*Sunan Al-Daarimi, vol. 2, p. 538, Hadith 3370; Haashiya-ul-Saawi, vol. 1, p. 13*)
2. It is mentioned in Musnad Daarimi that any supplication that is asked after reciting Surah Al-Fatihah 100 times will be accepted by Allah ﷻ. (*Jannati Zevar, p. 587*)
3. Saints of Islam have mentioned that reciting Surah Al-Fatihah 41 times between the Sunnahs and Fard of Fajr and blowing on an ill person, causes relief to that person and the pain of the eyes is cured very quickly. Applying one's own saliva onto the eyes after having recited this is very beneficial. (*Ibid, p. 587*)
4. For seven days recite only **إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ** 11000 times daily, with Salat-upon the Prophet ﷺ 3 times before and 3 times after it – this is a well proven spiritual cure for relief from ailments and afflictions. (*Jannati Zevar, p. 588*)

### Four virtues of Surah Al-Kahf

1. Sayyiduna Bara Bin 'Azib رضى الله عنه has stated that somebody was reciting Surah Al-Kahf, whilst an animal

was tied up in the house. Suddenly the animal began to buck, and the person saw that there was a cloud which was covering it. That person mentioned this incident to the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, who stated, ‘O so and so! Recite the Quran because this is Sakeenah [peace], which descends during the recitation of the Quran.’ (*Muslim, p. 311, Hadith 1857*)

2. It is reported by Mu’aaz Bin Anas Juhani رَضِيَ اللهُ عَنْهُ that the Noble Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, ‘Whoever recites from the beginning and from the end of Surah Al-Kahf there will be Noor [light] from his head to toe, and for whoever recites the entire Surah, there will be Noor from the earth to the sky for him.’ (*Musnad Imam Ahmad Hadith Mu’aaz Bin Anas, vol. 5, p. 311, Hadith 15626*)
3. It is narrated by Sayyiduna Abu Sa’eed Khudri رَضِيَ اللهُ عَنْهُ that the Beloved and Blessed Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, ‘Whoever recites Surah Al-Kahf on a Friday, a Noor is illuminated for him between two Fridays.’ (*Sunan Kubra-lil-Bayhaqi, vol. 3, p. 353, Hadith 5996*)

In one narration it is mentioned, ‘Whoever recites it on the night before Friday [i.e. the night between Thursday and Friday], a Noor is illuminated between him and Bayt-ul-‘Ateeq (i.e. the blessed Ka’bah).’ (*Sunan Daarimi, vol. 2, p. 546, Hadith 3407*)

4. It is reported by Sayyiduna Abu Darda رَضِيَ اللهُ عَنْهُ that the Merciful Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, ‘Whoever memorizes the first 10 verses of Surah Al-Kahf will remain secured from Dajjaal’ and in another narration it is mentioned, ‘Whoever memorizes the last 10 verses of Surah Al-Kahf will remain secured from Dajjaal’. (*Muslim, p. 315, Hadith 1883-1884*)

#### 14 virtues of Surah Yaseen

1. It is reported by Sayyiduna Ma’qil Bin Yasaar رَضِيَ اللهُ عَنْهُ that the Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, ‘Surah Yaseen is the heart of the Quran; whoever reads it for the pleasure of Allah عَزَّوَجَلَّ and for the betterment of his Hereafter will be granted forgiveness.’ (*Musnad Imam Ahmad, vol. 7, p. 286, Hadith 20322, selected*)
2. It is reported by Sayyiduna Anas رَضِيَ اللهُ عَنْهُ that the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, ‘Without doubt, everything has a heart, and the heart of the Quran is Surah Yaseen. Whoever recites Surah Yaseen once, the reward of reciting the entire Quran ten times will be written for him.’ (*Tirmizi, vol. 4, p. 406, Hadith 2896*)
3. It is narrated by Sayyiduna Ibn-e-‘Abbas رَضِيَ اللهُ عَنْهُ that the Embodiment of Noor, the Beloved and Blessed Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, ‘It is my wish for Surah Yaseen to be present in the heart of every person from my Ummah.’ (*Tafseer Durr-e-Mansoor, vol. 7, p. 38*)

4. It is reported by Sayyiduna Anas رَضِيَ اللهُ عَنْهُ that the Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, ‘Whoever regularly recites Surah Yaseen every night and then passes away will die a martyr [Shahid].’ (*Tafseer Durr-e-Mansoor, vol. 7, p. 38*)
5. It is reported by Sayyiduna ‘Ata Bin Abu Rabah Taabi’i رَضِيَ اللهُ عَنْهُ that the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, ‘Whoever recites Surah Yaseen at the start of the day, all of his needs will be fulfilled.’ (*Tafseer Durr-e-Mansoor, vol. 7, p. 38*)
6. Sayyiduna Ibn-e-‘Abbas رَضِيَ اللهُ عَنْهُمَا has stated, ‘Whoever recites Surah Yaseen in the morning has been granted relief during that day until the evening, and whoever recites it at the beginning of the night has been granted relief during that night until the morning.’ (*Ibid, p. 38*)
7. It is narrated by Sayyiduna Abu Darda رَضِيَ اللهُ عَنْهُ that the Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, ‘If Surah Yaseen is recited before someone who is dying, Allah عَزَّوَجَلَّ deals with him mercifully (in taking his soul).’ (*Tafseer Durr-e-Mansoor, vol. 7, p. 38*)
8. It is narrated by Sayyiduna Abu Qilabah رَضِيَ اللهُ عَنْهُ, ‘Whoever recites Surah Yaseen will be forgiven; whoever recites it at the time of eating when the food is insufficient, food will suffice for him; if it is recited near a dying person, Allah عَزَّوَجَلَّ will be kind with him at the time



of his death; if Surah Yaseen is recited near a woman who is experiencing trouble in labour, there will be relief for her; whoever recites it, it is as if he has recited the Holy Quran 11 times; and for everything there is a heart, and the heart of the Quran is Surah Yaseen.’ (*Tafseer Durr-e-Mansoor, vol. 7, p. 39*)

9. It is narrated by Sayyiduna Abu Ja’far Muhammad Bin ‘Ali رَضِيَ اللهُ عَلَيْهِ, ‘Whoever finds harshness in his heart should write ‘يَسَّ وَالْفُزَّانَ الْحَكِيمَ’ with saffron onto a plate, and then drink it.’ (لَنْ يَسَّاءَ اللهُ) His heart will become gentle). (*Tafseer Durr-e-Mansoor, vol. 7, p. 39*)
10. It is narrated by Ameer-ul-Mu’mineen Sayyiduna Abu Bakr Siddeeq رَضِيَ اللهُ عَنْهُ that the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, ‘Whoever goes to visit the graves of one or both of his parents every Friday, and then recites Yaseen next to them [i.e. by their graves], Allah عَزَّوَجَلَّ will grant forgiveness for him in place of each letter.’ (*Tafseer Durr-e-Mansoor, vol. 7, p. 40*)
11. Sayyiduna Safwan Bin ‘Amr رَضِيَ اللهُ عَنْهُ has stated, ‘The respected scholars say that when you recite Surah Yaseen next to someone who is close to death, the agony of death will be lessened for him.’ (*Tafseer Durr-e-Mansoor, vol. 7, p. 39*)
12. It is narrated by Sayyiduna Abu Hurayrah رَضِيَ اللهُ عَنْهُ that the Noble Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, ‘Whoever

recites Surah Yaseen on the night before Friday [i.e. the night between Thursday and Friday], he will be granted forgiveness.’ (*Attargheeb Wattarheeb, vol. 1, p. 298, Hadith 4*)

13. It is narrated by Sayyidatuna ‘Aaishah Siddiqah رَضِيَ اللهُ عَنْهَا that the Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, ‘There is one Surah in the Noble Quran which is referred to as ‘Azeem [ the greatest Surah] in the court of Allah عَزَّوَجَلَّ; the one who recites it is referred to as Sharif [honourable] in the court of Allah عَزَّوَجَلَّ; and the one who recites it will intercede for more people on the Day of Judgement than the number of people in the tribes of Rabi’ah and Mudar – that Surah is Surah Yaseen.’ (*Tafseer Durr-e-Mansoor, vol. 7, p. 40*)
14. On page 594 of ‘*Jannati Zewar*’, Shaykh-ul-Hadith Maulana ‘Abdul Mustafa A’zami رَحِمَهُ اللهُ عَلَيْهِ has listed many blessings of reciting Surah Yaseen Sharif:
  - 1) If a hungry person recites it, he will be satiated.
  - 2) If a thirsty person recites it, his thirst will be quenched.
  - 3) If an unmarried man recites it, very soon he will get married.
  - 4) If an unmarried woman recites it, very soon she will get married.
  - 5) If a sick person recites it, he will be cured.
  - 6) If a prisoner recites it, he will be freed.

Virtues of Quranic Surahs

- 7) If a traveller recites it, he will receive assistance from Allah **عَزَّوَجَلَّ** in his journey.
- 8) If an unhappy person recites it, his sadness and sorrow will be removed.
- 9) If someone who has lost something recites it, he will find that thing. Recite the following one verse of Surah Yaseen 1469 times:

**سَلَامٌ قَوْلًا مِّن رَّبِّ رَحِيمٍ**

*(Surah Yaseen, verse 58)*

لَنْ شَاءَ اللَّهُ Whatever purpose you recite it for, that purpose will be fulfilled. Khuwajah Dayrabi writes that this is a tried and tested method.

Write **سَلَامٌ قَوْلًا مِّن رَّبِّ رَحِيمٍ** (verse 58) 5 times on a single piece of paper and tie it as Ta'weez ( Islamic amulet ) - you will remain secured from accidents, thieves etc.

Whoever recites Surah Yaseen in the morning, his entire day will pass well, and whoever recites it at night, his entire night will pass well. It is mentioned in a Hadith that Yaseen is the heart of the Quran. *(Jannati Zaver, pp. 594-595)*

### 3 Virtues of Surah Al-Dukhaan

1. The Noble Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, ‘Whoever recites Surah Al-Dukhaan in any night, 70,000 angels will continue to supplicate for his forgiveness until the morning.’ (*Tirmizi, vol. 4, p. 406, Hadith 2897*)
2. The Beloved and Blessed Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, ‘Whoever recites Surah Al-Dukhaan during the night before Friday [i.e. the night between Thursday and Friday], forgiveness will be granted for him.’ (*Tirmizi, vol. 4, p. 407, Hadith 2898*)
3. The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, ‘Whoever recites Surah Al-Dukhaan during Friday or the night preceding Friday, Allah عَزَّوَجَلَّ will make a house for him in Paradise.’ (*Mu'jam Kabeer, vol. 8, p. 264, Hadith 8026*)

### 3 Virtues of Surah Al-Fath

1. The revelation of this Surah took place on the way back from Hdaybiyah on the route between Makkah-tul-Mukarramah and Madinah-tul-Munawwarah. When this Surah was revealed, the Noble Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, ‘Tonight a Surah has been revealed upon me, which is dearer to me than everything in this world.’ (*Bukhari, vol. 3, p. 328, Hadith 4833, selected*)
2. Recitation of Surah Al-Fath three times upon the sighting

of the moon of Ramadan causes an increase in sustenance throughout the year. (*Jannati Zaver, p. 596*) Recitation of this Surah when boarding a boat protects it from sinking, and writing this Surah and keeping it with you at the time of fighting and warfare assures security.

3. In order to gain victory over enemies, recite this Surah 21 times. If it is recited in front of the moon of Ramadan upon its sighting, there will be peace for the entire year **إِنْ شَاءَ اللَّهُ**. (*Jannati Zaver, p. 596*)

#### 4 Virtues of Surah Al-Rahmaan

1. It is narrated by Sayyiduna ‘Ali **رَضِيَ اللَّهُ عَنْهُ** that I heard the Merciful Prophet **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** saying, ‘For everything there is adornment, and the adornment of the Holy Quran is Surah Al-Rahmaan.’ (*Tafseer Durr-e-Mansoor, vol. 7, p. 690*)
2. The Noble Prophet **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** has stated, ‘The reciter of Surah Al-Hadeed, Surah Al-Waaqi’ah, and Surah Al-Rahmaan is referred to as Sakin-ul-Firdaus (resident of Jannat-ul-Firdaus) amongst the angels of the heavens and the earth.’ (*Tafseer Durr-e-Mansoor, vol. 7, p. 690*)
3. It is reported by Sayyiduna Jabir Bin ‘Abdullah **رَضِيَ اللَّهُ عَنْهُ** that the Beloved Prophet **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** went to the blessed Sahabah **رَضِيَ اللَّهُ عَنْهُمْ** and recited Surah Al-Rahmaan from the beginning to the end, whilst they all remained silent. The Holy Prophet **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** stated, ‘I am

observing an air of silence over you – when I recited this very same Surah in front of the Jinns on the night of meeting with them, they responded in an incredibly pleasing and beautiful manner. Whenever I reached this verse:

﴿وَلَا يَشْكُرُ مِنْ نِعْمَتِ رَبِّنَا نُكَذِّبُ﴾, they said: ‘

فَلَا يَشْكُرُ مِنْ نِعْمَتِ رَبِّنَا نُكَذِّبُ’ – meaning, ‘O our Rab عَزَّوَجَلَّ! We do not deny anything from Your bounties, and all praise is due to You.’

(Tirmizi, vol. 5, p. 190, Hadith 3302; Tafseer Durr-e-Mansoor, vol. 7, p. 690)

4. By reciting Surah Al-Rahmaan 11 times, problems are resolved. In addition, to write this Surah and wash it (with water) and thereafter make a patient suffering from disease of the spleen drink its water is very beneficial. (Jannati Zaver, p. 597)

### Virtues of Surah Al-Waaqi’ah

1. This Surah is highly blessed. It is reported by Sayyiduna Anas رَضِيَ اللهُ عَنْهُ that the Prophet of Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, ‘Surah Al-Waaqi’ah is the Surah of affluence (i.e. prosperity), so recite it and teach it to your children.’ (Ruh-ul-Ma’aani, vol. 7, p. 183)
2. Sayyiduna ‘Usman رَضِيَ اللهُ عَنْهُ visited Sayyiduna Ibn Mas’ood رَضِيَ اللهُ عَنْهُ when he was on his death bed, and said to him,

‘Should I grant you something from the treasury; what do you say?’ He replied, ‘There is no need for it.’

Sayyiduna ‘Usman رَضِيَ اللهُ عَنْهُ then said, ‘It will be useful for your daughters after you.’ Ibn Mas’ood رَضِيَ اللهُ عَنْهُ replied, ‘You are afraid of my daughters falling into poverty and hunger, but I have ordered them to recite Surah Al-Waaqi’ah every night. I heard the Prophet of Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ saying, ‘Whoever recites Surah Al-Waaqi’ah every night will never be afflicted with poverty or hunger.’  
*(Tareekh Madinah-tul-Dimashq, vol. 33, p. 187, selected)*

## 9 Virtues of Surah Al-Mulk

1. It is reported by Sayyiduna Abu Hurayrah رَضِيَ اللهُ عَنْهُ that the Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, ‘Without doubt there is a Surah in the Holy Quran consisting of 30 verses, which will continue to intercede for its reciter until he is forgiven, and that Surah is تَبَرَكَ الَّذِي بِيَدِهِ الْمُلْكُ.’ *(Tirmizi, vol. 4, p. 408, Hadith 2900)*
2. It is reported by Sayyiduna Anas رَضِيَ اللهُ عَنْهُ that the Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, ‘There is one Surah in the Noble Quran which will continue to argue for its reciter until it will make him enter into Paradise, and that Surah is Surah Al-Mulk.’ *(Mu’jam-e-Awsat, vol. 2, p. 401, Hadith 3654, selected)*

3. Sayyiduna ‘Abdullah Ibn-e-Mas’ood رَضِيَ اللهُ عَنْهُ has stated, ‘When a person goes into his grave, torment comes towards him from the direction of his feet. His feet will say, ‘There is no path for you from my side because this person used to recite Surah Al-Mulk at night.’ Then the torment will come towards him from the direction of his chest or stomach. His chest or stomach will say, ‘There is no path for you from my side because this person used to recite Surah Al-Mulk at night.’ Then the torment will come towards him from the direction of his head. The head will then say, ‘There is no path for you to come from my side because this person used to recite Surah Al-Mulk at night.’

So this Surah is a shield, as it shields a person from the punishment of the grave. In the Tawrat [Torah] its name is Surah Al-Mulk, and whoever recites it at night performs an exceedingly pious action. (*Mustadrak, vol. 3, p. 322, Hadith 3892*)

4. Sayyiduna Ibn-e-‘Abbas رَضِيَ اللهُ عَنْهُمَا has stated that a companion of the Noble Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ once pegged a tent upon a grave but he was unaware that it was the site of a grave. However, later on he found that it was the grave of a person who was reciting Surah Al-Mulk until he completed the entire Surah. That companion went to the court of the Beloved and Blessed Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and said, ‘Ya Rasoolallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! I inadvertently set up a tent over a grave. Suddenly, I realised that it was a grave and in it is a person who is



reciting Surah Al-Mulk until he completed the whole Surah.’

Then the Prophet of Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, ‘This Surah prevents the punishment of the grave and grants salvation from it.’ (*Tirmizi, vol. 4, p. 407, Hadith 2899*)

5. The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, ‘It is my wish that تَبْرَكَ الَّذِي يَدْرِؤُا الْمُنْكَ [i.e. Surah Al-Mulk] be in the heart of every believer.’ (*Mustadrak, vol. 2, p. 273, Hadith 2120*)
6. If this Surah is recited after the sighting of the moon, the reciter will إِنَّهَا اللهُ remain secured from hardships for all 30 days of the month because this consists of 30 verses, and these suffice for 30 days. (*Tafseer Ruh-ul-Ma’aani, vol. 29, p. 6*)
7. Sayyiduna Ibn-e-‘Abbas رَضِيَ اللهُ عَنْهُمَا reported that the Beloved and Blessed Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, ‘Without doubt I see a Surah in the Holy Quran consisting of 30 verses; whoever recites this (Surah) at night, 30 good deeds will be written for him, 30 of his bad deeds will be erased, and his rank will be raised by 30 grades. Allah عَزَّوَجَلَّ will send an angel towards him so that it can spread its wings over him and protect him from everything until his waking. This [Surah] is one which does Mujadalah (i.e. argues) and in the grave it will argue for the forgiveness of its reciter; and this Surah is تَبْرَكَ الَّذِي يَدْرِؤُا الْمُنْكَ.’ (*Tafseer Durr-e-Mansoor, vol. 8, p. 233*)

8. The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would recite Surah Al-Mulk and Surah As-Sajdah before resting at night. (*Tafseer Ruh-ul-Bayan, vol. 10, p. 98*)
9. Sayyiduna Ibn-e-'Abbas رَضِيَ اللهُ عَنْهُمَا once said to somebody, 'Shall I not give you a Hadith as a gift, with which you will be happy?' The person replied, 'Certainly!' So he رَضِيَ اللهُ عَنْهُ said, 'Recite this Surah تَبَارَكَ الَّذِي بِيَدِهِ الْمُلْكُ and teach this Surah to your family members, to all your children, to the children of your house, and to your neighbours because it is a means of salvation and on the Day of Judgement it will argue for its reciter in the court of its Lord. It will search out its reciter so that it can save him from the punishment of the Hellfire and because of this Surah, its reciter will succeed in gaining salvation from punishment.' (*Tafseer Durr-e-Mansoor, vol. 8, p. 231*)

### Horrorific scene of the grave!

Once Ameer-ul-Mu'mineen, Sayyiduna 'Ali رَضِيَ اللهُ عَنْهُ went to a cemetery in Kufa to visit graves. Seeing a newly-prepared grave, he رَضِيَ اللهُ عَنْهُ desired to get to know of its internal state, so he رَضِيَ اللهُ عَنْهُ implored humbly, 'Ya Allah عَزَّوَجَلَّ reveal to me the condition of the deceased buried in this grave.' Immediately, all the veils between him and the deceased were lifted. What he saw was a horrorific scene; the deceased was being burnt in fire

and screaming out for help from Sayyiduna ‘Ali رَضِيَ اللَّهُ عَنْهُ يَا عَلِيُّ! رَضِيَ اللَّهُ عَنْهُ O Ali رَضِيَ اللَّهُ عَنْهُ! I am drowned in fire and I am burning in fire. The dreadful scene of the grave and the screams of the deceased person saddened Sayyiduna ‘Ali رَضِيَ اللَّهُ عَنْهُ. He lifted his hands in the court of his Merciful Allah عَزَّوَجَلَّ and began to pray with utmost humility for the forgiveness of the deceased. A voice from the unseen echoed, ‘O ‘Ali! Do not intercede for him as he used to disrespect Ramadan despite fasting, he did not refrain from committing sins even in Ramadan, he used to fast during the day but would indulge in sins at night.’ Listening to this voice, Sayyiduna ‘Ali رَضِيَ اللَّهُ عَنْهُ became even more sad; he رَضِيَ اللَّهُ عَنْهُ prostrated and began to cry. (With tears in his eyes) he said, ‘Ya Allah عَزَّوَجَلَّ! Please accept my supplication, this man has called out to me for help with high hopes, O Creator! Do not disappoint me in front of him, have mercy on him and forgive this helpless man.’ Sayyiduna ‘Ali رَضِيَ اللَّهُ عَنْهُ continued to pray in the court of Allah عَزَّوَجَلَّ. He then heard a voice say, ‘O ‘Ali رَضِيَ اللَّهُ عَنْهُ! We have forgiven him for the sake of your grieved heart.’ The man was then relieved of punishment. (*Anees-ul-Wa’izeen*, p. 25)

*Kyun na mushkil kusha kahon tum ko*

*Tum nay bigri mayri banayi hay*

Those people who despite fasting , do not refrain from evil activities such as playing cards, chess, ludo, playing video games, watching films and dramas and listening to music and

songs on the mobile and iPad etc., shaving the beard or reducing it less than a fistful, missing Jama'at without a valid Shar'i reason, rather **مَعَادَ اللَّهِ** missing Salah altogether, lying, backbiting, tale telling, bad assumption, breaking promises, swearing, hurting Muslims without the permission of Shari'ah, begging despite not having the right to do so, disobeying parents, taking and giving interest, deceiving while conducting business etc. even in the blessed month of Ramadan, the previous story is full of admonition for them.

Those who do not abstain from sins in the blessed month of Ramadan should study two further blessed Ahadith and frighten themselves regarding the displeasure of Allah **عَزَّوَجَلَّ**.

1. Whoever committed any sin in Ramadan, Allah Almighty will destroy one year of his (good) actions. (*Mu'jam-e-Awsat, vol. 2, p. 414, Hadith 3688, summarised*)
2. My Ummah will not be disgraced as long as it fulfils the rights of Ramadan.' He was asked as to what was meant by the disgrace of the Ummah in wasting the right of Ramadan, he **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** replied, 'Committing Haraam (acts) in this month.' He further stated, 'If anyone fornicates or drinks alcohol in this month Allah **عَزَّوَجَلَّ** and all His angels curse him, if he dies before the next Ramadan he will not have a single virtue to save him from the fire of Hell. So fear (Allah **عَزَّوَجَلَّ**) concerning Ramadan. Just as the reward of good deeds is increased in this

month compared to other months, the severity of sins also increases.’ (*Mu’jam Sagheer, vol. 9, p. 60, Hadith 1488*)

**Dear Islamic brothers!** Be fearful! Ensure that you refrain from belittling Ramadan at all costs. We should not despair from the mercy of Allah **عَزَّوَجَلَّ**, the doors of mercy are opened. Seek forgiveness whilst beseeching and refrain from sins. To become pious and an adherent of the Sunnah, make it a habit to participate in the gatherings of Dawat-e-Islami and travel in the Madani Qafilahs in the company of the devotees of the Prophet.

## Saying of the Ameer of Ahl-us-Sunnah وامت بساكنهم العاربه

If you wish to explain something to somebody then adopt a wise approach, as rectification can only take place like this, otherwise, an aggressive approach leads to opposition.

*(15 Rajab-ul-Murajjab 1442 AH, 27 February 2021)*



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